

Scofield Bible Jewish Rothschild Creation

<https://www.bitchute.com/video/d5n5UjoviMoY> 12:35 minutes

How the Jews Zionized the Scofield Bible

<https://www.bitchute.com/video/3CnbhJMBbRA6> 15:09 minutes

Who are God's Chosen People?

Scofield taught that the Old Testament is used to interpret the New Testament to gain support for Zionism and promote Israel as the focus of prophecy. "The testimony of Jesus is the Spirit of Prophecy" (Revelation 19:10) and the New Testament interprets the Old Testament.

Genesis 12:3 King James Version - [Read full chapter](#)

³ And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

NOTE: This scripture is God speaking to Abram before his name become Abraham. In the KJV, "thee" and "thou" are singular and "ye" and "you" are plural, so this language was to Abram (Abraham) not Israel as the father of many nations. This blessing was NOT to "Israel" the man, Jacob, or the tribe, "Israel", and not the political state of "Israel".

Hosea 1:10 King James Version [Read full chapter](#) Scofield sets up the term, "My People" for the future blessing and restoration of Israel despite that God destroyed Jerusalem in 70 AD as Jesus predicted.

¹⁰ Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

whoredoms: "for the land hath committed great whoredom, departing from the LORD. 3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. 4 And the LORD said unto him, Call his name Jezreel; for yet a little <i>while</i> , and I will avenge the blood of ^b Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. 5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel. (2) <i>The birth of Lo-ruhamah.</i> 6 And she conceived again, and	<i>e i.e. not my people.</i> <i>f Rom. 9.25,26.</i>	(4) <i>The future blessing and restoration of Israel.</i> 10 Yet the number of the children of ² Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, <i>that</i> in the place where it was said unto them, <i>Ye are not my ^fpeople, there</i> it shall be said unto them, <i>Ye are the sons of the living God.</i> 11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great <i>shall be</i> the day of Jezreel.
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¹ "My people" is an expression used in the O.T. exclusively of Israel the nation. It is never used of the patriarchs, Abraham, Isaac, and Jacob. See Mt. 2. 6.

² "Israel" in Hosea means the ten tribes forming the northern kingdom as distinguished from "Judah" (the tribes of Judah and Benjamin) forming the southern kingdom which adhered to the Davidic family. (See 1 Ki. 12. 1-21.) The promise of verse 10 awaits fulfillment. See "Israel" (Gen. 12. 2, 3; Rom. 11. 26).

The C.I. Scofield Cloak of Deceptive thru Study Notes of the KJV Bible

<https://scofieldbible.org/>

Galatians 3:16 King James Version - [Read full chapter](#)

¹⁶ Now to Abraham and his seed were the promises made. He saith **not**, And to seeds, as of many; but as of one, And to **thy seed, which is Christ**.

Galatians 3:26-29 King James Version - [Read full chapter](#) Note: Paul speaking to the Galatians.

²⁶ For ye are all the children of God by faith in Christ Jesus.

²⁷ For as many of you as have been baptized into Christ have put on Christ.

²⁸ There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

²⁹ And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Isaiah 19:23 King James Version - [Read full chapter](#)

²³ In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

²⁴ In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

²⁵ Whom the Lord of hosts shall bless, saying, **Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.**

Matthew 8:10-11 King James Version - [Read full chapter](#) Jesus speaking to the Roman Soldier.

¹⁰ When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, **I have not found so great faith, no, not in Israel.**

¹¹ And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Romans 2:28-29 King James Version - [Read full chapter](#)

²⁸ **For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:**

²⁹ **But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.**

Romans 9:6 King James Version - [Read full chapter](#)

6 Not as though the word of God hath taken none effect. **For they are not all Israel, which are of Israel:**

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

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8 That is, They which are the children of the flesh, these are not the children of God: **but the children of the promise are counted for the seed.**

Romans 9:24-27 King James Version - [Read full chapter](#)

²⁴ Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

²⁵ As he saith also in Osee, **I will call them my people, which were not my people**; and her beloved, which was not beloved.

²⁶ And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

Romans 9:27 (continued) King James Version

²⁷ Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, **a remnant shall be saved**:

Romans 11:26 King James Version - [Read full chapter](#)

²⁶ And so **all Israel shall be saved**: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

NOTE: All of the “remnant” of Israel who believes in the Lord Jesus Christ, the “seed” of Abraham, which is the only means of salvation.

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Scofield sets up scripture to explain evolution of “billions of years” necessary to support the “Big Bang” theory.

Genesis 1:1-18 King James Version [Read full chapter](#)

¹ In the beginning God created the heaven and the earth. ² And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³ And God said, Let there be light: and there was light. ⁴ And God saw the light, that it was good: and God divided the light from the darkness. ⁵ And God called the light Day, and the darkness he called Night. And the evening and the morning were the **first day**. ⁶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. ⁷ And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. ⁸ And God called the firmament Heaven. And the evening and the morning were the **second day**.

...¹⁶ And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. ¹⁷ And God set them in the firmament of the heaven to give light upon the earth, ... ¹⁸ And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. ¹⁹ And the evening and the morning were the **fourth day**.

Language used to setup of the “gap theory” for evolution with “the dateless past.”

Joseph (11. 10-50. 26).
The events recorded in Genesis cover a period of 2,315 years (Ussher).

CHAPTER 1.	B.C. 4004.	
<i>The original creation.</i>	a John 1.1. b Deity (names of). Gen. 2.4, 7. (Gen. 1.1; Mal. 3.18.) c Holy Spirit. Gen. 6.3. (Gen. 1.2; Mal. 2.15.) Job 26.13. Psa. 104.30.	upon the face of the deep. And the Spirit of God moved upon the face of the waters.
IN the beginning ¹ God ² created the heaven and the earth.		<i>The new beginning—the first day: light diffused.</i>
Earth made waste and empty by judgment (Jer. 4. 23-26).		
² And the earth was ³ without form, and void; and darkness was		³ And God said, Let there be light: and there was light. ⁴ And God saw the light, that it

¹ *Elohim* (sometimes *El* or *Elah*, English form “God,” the first of the three primary names of Deity, is a uni-plural noun formed from *El*—strength, or the strong one, and *Alah*, to swear, to bind oneself by an oath, so implying faithfulness. This uni-plurality implied in the name is directly asserted in Gen. 1. 26 (plurality), 27 (unity); see also Gen. 3. 22. Thus the Trinity is latent in *Elohim*. As meaning primarily the Strong One it is fitly used in the first chapter of Genesis. Used in the O. T. about 2500 times. See also Gen. 2. 4, note; 2. 7; 14. 18, note; 15. 2, note; 17. 1, note; 21. 33, note; 1 Sam. 1. 3, note.

² But three creative acts of God are recorded in this chapter: (1) the heavens and the earth, v. 1; (2) animal life, v. 21; and (3) human life, vs. 26, 27. The first creative act refers to the dateless past, and gives scope for all the geologic ages.

³ Jer. 4. 23-26, Isa. 24. 1 and 45. 18, clearly indicate that the earth had undergone a cataclysmic change as the result of a divine judgment. The face of the earth bears everywhere the marks of such a catastrophe. There are not wanting intimations which connect it with a previous testing and fall of angels. See Ezk. 28. 12-15 and Isa. 14. 9-14, which certainly go beyond the kings of Tyre and Babylon.

⁴ Neither here nor in verses 14-18 is an original creative act implied. A different word is used. The sense is, made to appear; made visible. The sun and moon were created “in the beginning.” The “light” of course came from the sun, but the vapour diffused the light. Later the sun appeared in an unclouded sky.

The sun and moon were not “created in the beginning”, because God created firmament on day 2 and then placed the sun and moon in the firmament on day 4.

C.I. Scofield vs the Bible - An Attack on the KJV of the Bible

<https://www.bitchute.com/video/H5EuBFK0HD18> 47:50 minutes

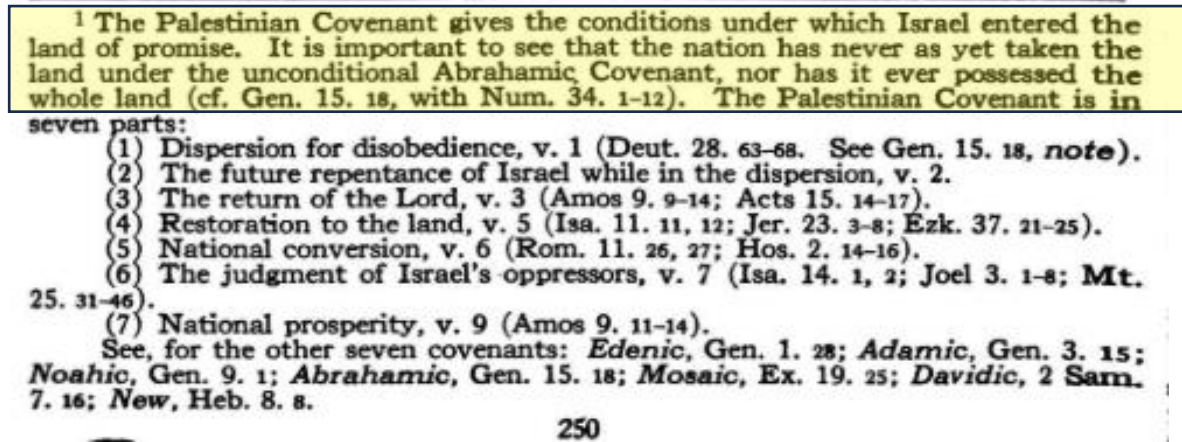
Joshua 21:43-45 – 32:40 mm King James Version [Read full chapter](#)

⁴³ And the Lord gave unto Israel **all** the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

⁴⁴ And the Lord gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the Lord delivered all their enemies into their hand.

⁴⁵ There failed not ought of any good thing which the Lord had spoken unto the house of Israel; **all came to pass.**

Scofield notes says that Israel has never possessed the promise land which is a lie as clearly shown that Israel possessed all this land under the leadership of Joshua, David and Solomon.



Note: 7 dispensations come from Scofield, not scripture.

Hebrews 10:1-14 38:50 mm King James Version

¹⁰ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

² For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

³ But in those sacrifices there is a remembrance again made of sins every year.

⁴ For it is not possible that the blood of bulls and of goats should take away sins.

⁵ Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

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⁶In burnt offerings and sacrifices for sin thou hast had no pleasure.

⁷Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

⁸Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law;

⁹Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

¹⁰By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

¹¹And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

¹²But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

¹³From henceforth expecting till his enemies be made his footstool.

¹⁴For by one offering he hath perfected for ever them that are sanctified.

Romans 3:10-14 King James Version

¹⁰As it is written, There is none righteous, no, not one:

¹¹There is none that understandeth, there is none that seeketh after God.

¹²They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

¹³Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

¹⁴Whose mouth is full of cursing and bitterness: